



ORANGE COUNTY COUNCIL OF TEACHERS OF MATHEMATICS



To: Potential Exhibitors

From: OCCTM Board

Orange County Council of Teachers of Mathematics is pleased to host a Mini-Conference on Wednesday November 30, 2011. The conference will be located at Union Park Middle School at 1844 Westfall Dr. Orlando 32817.

The conference will be free for teachers and we expect to well exceed 200 participants. There will be presentations for all grade levels with special sessions focused on the new textbooks, evaluation instruments, and FCAT 2.0.

We would like this conference to be as successful as possible and hope you will join us as an exhibitor. An Exhibitor Registration Form is attached to this letter.

The Exhibits will be held in the Cafeteria from 4:00 until 7:00. Also in the cafeteria will be a gallery Poster Walk Session. We have also included 20 minutes between each session for Exhibit Viewing. You can be assured that every participant will have adequate time to peruse the exhibits!

The cost for each table is \$25.00. Please complete and return the Exhibitor Registration Form (attached) with your check. Checks should be made payable to OCCTM, and should be mailed by November 25th. If preferred, you can send the Exhibitor Registration Form to our treasurer at rebecca.jones@ocps.net electronically, and bring the check with you the afternoon of the 30th. **(Please mark this on the form!)**

If you have any questions, please contact me at pamela.guyton@ocps.net, or our treasurer, rebecca.jones@ocps.net

We appreciate your support and look forward to your participation in this conference!

Your OCCTM Board,

Pamela J. Guyton, President

Kris Peterfeso, President-Elect

Becky Jones, Treasurer

Margaret Walker, FCTM rep.

*OCCTM Membership: \$15.00 Teachers representing your company/vendor are strongly encouraged to become OCCTM members



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Exhibitor Registration Form

(Please Proofread = Exact information to be printed in conference brochure)

Name of Representative(s) attending:

1. Conference Coordinator _____
e-mail _____
2. _____
3. _____
4. _____

Company Name _____

Address _____

Phone: () _____ FAX: () _____

Tables _____ @ \$25.00 each = _____ total

Electricity Needed? _____ (no extra charge, but please bring extension cords.)

Please check one below:

_____ I will attend the conference, but will provide my check at the conference.

_____ I am enclosing my check for \$25.00 per table.

Send to :

Becky Jones

9515 Cullowhee Court

Orlando, FL 32817

*OCCTM Membership: \$15.00

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